NOTES:

- 1. Subject to all eosements and restrictions of record.
 2. Improvements such as, but not limited to, undergound utilities, landscope features, etc. have not been located or graphically shown.
 3. Date of most recent field survey 02/1/08
 4. This property appears on FEMA Flood Map #1251500009B dated 2/15/84
 5. One: C
 5. This survey performed without benefit of Title Abstract.
 6. Bearings based on the Southerty R/W line of Howkins Court having a bearing at 8 900000° E (assumed).
 7. Elevations based on City of Sarpsub Benchmark #-18
 8. With a published elevation of 12.51 NCO 1929.
 8. The court of the

COTTAGE WALK CONDOMINIUM

CONDOMINIUM BOOK P SHEET 2 OF 2 EXHIBIT A

PAGE

IN SECTION 19, TOWNSHIP 36 SOUTH, RANGE. 18E SARASOTA COUNTY, FLORIDA

- The expected use of the lond, as classified in the Minimum Technical Standards (16127 6 FA); as Commercia/HAPA Rist. The minimum relative distance occuracy for this type of boundary survey is 1 look in 10,000 feet. The occuracy sold for the type of boundary survey is 1 look in a classed open sold feet. The occuracy sold for the measurement and calculation of a classed open sold feet. The occuracy sold for the classes of the feetherment.

FCOO.

- Found
 Pro-rated Distance
 Concrete Manument
- \$\$°
- ed Dimension
 eroll Dimension
 both to Book Curb Dimension
 enhead Utility Line
 ammon Element
 mited Common Element
- Indicates a 5/8" I. Rod w/Cap #3868 Set

Permanent Control Point
Permanent Reference Monument
Indicates Rodolol Bearing
Choin Link Fence
Concrete Block

Plot Book/Page Official Record Book/Page

Structure
Rodius of Curve
Delto of Curve
Arc Length of Curve
Chard Length of Curve
Indicates Spot Elevation

⁸ OSPREY AVENUE (No 2) C. (PUBLIC R/W) N00'24'41"W 105,04" 6" SIDEWALK 24.04 84500'00"W
6-83398 2.83"UNIT 3
6-8373711 AREA 2.261 S.F UNIT 4
N90T0'00" AREA 1,831 S UNIT 5 AREA 1,834 S.F 1.00.00.00.E / 43 UNIT 6

AREA 2.285 S.F

145700'W

2.83 ,65'55 M,00,00,05N M_00,00,00 N19'39'24" W 2.00 \$19'38'06"\ 7.44 ş ė É (20' Public R/W)
(20' Public R/W)
(182.00')
36.50' (40' Public R/W) N00000'00'E N00000'00'E N0000 N0000 10. \$5.00'00'00'W N00'00'00" 177.04. AREA 1,895 S.F. 190°00'00"W 13.60 **SET 7** N00'00'00' N90'00'00'E 8.72 N00'00'00"E 45.03 64.97 UNIT 8 4 AREA 1,944 N90'00'00"W
14.10'
N90'00'00"E
8.72' 2, SDEMYTK N00'00'00"W N90'00'00"W N00'00'00"E 10.14"-65.30 ٤ COMMIN PLENE (OE) Find 4"st" C.M. S00'24'41"E Fnd 5/8" I. Rod =/Cop PLS#4075 110.00

DATE PLAT PREPARED: 5/14/2008 REVISED: 11/30/2009

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Engineering Business Authorization No. EB 4010